

BAPTISM: THE BIRTH IN JESUS



Once, Nicodemus, a Jewish leader, came to Jesus and started talking about the miracles Jesus performed. While talking, Jesus said to him: "Very truly, I tell you, no one can see the kingdom of God without being born from above" (John 3:3).

Due to the sin of our first parents, all of us are born in sin. The influence of this sin takes us away from good and tempts us to do evil. We call this sinful state 'original sin'. The sacrament of Baptism gives us a new birth. By this, we are made children of God and we are no longer slaves to sin.

In Baptism, we are born again of water and Spirit. It purifies us

from original sin and all actual sins, if any. Thereby we also become participants of divine life and heirs to heaven.

In Baptism we are set free from sin and we begin our life in Jesus. Hence we term Baptism an **'entrance to Christian life'.** The meaning of the term 'Baptism' is 'immersion' or 'bath'.

We become the children of God and members of the Church by participating in the divine life through Baptism. Thus we become the members of the body of Christ and enter into ecclesial community.

Baptism is the sacrament that sets us free from original sin and actual sin, if any, and makes us children of God, members of the church and heirs to heaven.

The ceremony of Baptism begins at the entrance of the church. There the celebrant asks the candidate:

Do you want to be set free from the slavery of satan?

Ans: Yes

Celebrant: Do you give up sin and sinful ways?

Ans: Yes, I do

Cele: Do you accept Jesus as your saviour?

Ans: I accept

The celebrant anoints the candidate. Then the candidate is allowed to enter the church as a symbol of letting the candidate enter into the Church-the body of Christ.



It is the godfather & godmother who make the promise and recite the creed for the infant who receives Baptism. If adults receive Baptism, they themselves do it. Baptism can be given in three different ways. In the name of the Holy Trinity the candidate may be immersed in water and lifted up thrice. The candidate is made to sit in water and water be poured out on the candidate thrice with the sign of the cross, or the celebrant may pour out water thrice on the candidate with the sign of the cross.

- First Anointing Second Anointing Pouring of water on the head Third Anointing Giving white garment Giving lighted candle
- Purification
- Birth in the Holy spirit
- Dying to sin and being born in Jesus
- Anointing in the Holy Spirit
- New life of grace
- Symbol that he/she is to be the light of the world.

Jesus desired that through baptism all should become children of God sharing divine life. He said to his disciples: "Go therefore and make disciples of all nations, baptizing them in the name of the Father, and of the Son and of the Holy Spirit" (Matthew 28:19).

When we received baptism we got divine life and the status of the children of God. We also became members of the Church. Let us be earnest in not losing the fruits of this holy sacrament.

Fruits of Baptism

Sets us free from sin Gives us divine life Makes us children of God Makes us members of the Church Makes us heirs to heaven





Let us do

Collect the information and write

1. Baptismal name:	:
2. Godfather, godmother:	:
3. Date of Baptism:	:
4. The church where you	
received baptism:	:
5. The priest who baptised you:	:
6. Your motto:	:

Let us find out the answers

- 1. What is the root meaning of the term 'baptism'?
- 2. Why do we call baptism the entrance to Christian life?
- 3. What are the visible signs of baptism?
- 4. What are the fruits of baptism?